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| PROJECT                                                              |                               | ADVERTISED CLOSING              |                                                                                 |                                                 |
|----------------------------------------------------------------------|-------------------------------|---------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|
| PROJECT NO.                                                          |                               | CONTRACT NO.<br>SP12TDF001 YR 1 | DATE (yyyy-mm-dd)<br>May 12, 2011                                               |                                                 |
| NATURE OF WORK<br>Mechanical Site Preparation - Mounding             |                               | TIME<br>2:00 PM                 |                                                                                 |                                                 |
| LOCATED AT<br>Fort St. John                                          |                               | LOCATION<br>Dawson Creek        |                                                                                 |                                                 |
| TENDER NO.                                                           | RECEIVED FROM                 | TOTAL TENDERED PRICE            | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE                                    | ALL MANDATORIES SUBMITTED (see attached FS1294) |
| 1.                                                                   | Darren Adams Contracting Ltd. | \$69,454.00                     | BD \$3,472.70                                                                   | Y                                               |
|                                                                      |                               |                                 |                                                                                 |                                                 |
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|                                                                      |                               |                                 |                                                                                 |                                                 |
| TENDERS OPENED AT 2:00 A.M. /P.M. ON THE May DAY OF 12 , 20 11 .     |                               |                                 |                                                                                 |                                                 |
| WITNESS SIGNATURE                                                    |                               | Lorna Higenz                    | SIGNATURE OF MINISTRY OFFICIAL                                                  |                                                 |
| WITNESS SIGNATURE                                                    |                               | Denise Skelding                 | Betty Baker                                                                     |                                                 |
| RECOMMENDATIONS:                                                     |                               |                                 |                                                                                 |                                                 |
|                                                                      |                               |                                 |                                                                                 |                                                 |
|                                                                      |                               |                                 | SIGNATURE OF CONTRACT MANAGER / RECEIVING AUTHORITY<br><br>Printed Name         |                                                 |
| APPROVAL TO AWARD                                                    |                               |                                 |                                                                                 |                                                 |
| TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED. |                               |                                 |                                                                                 |                                                 |
| DATE (YYYY-MM-DD)<br>_____                                           |                               |                                 | SIGNATURE OF AUTHORIZED PROGRAM MANAGER / EXPENSE AUTHORITY<br><br>Printed Name |                                                 |